



## Proclamation of the Natural Human Rights

### To all Human Beings

Facing the circumstances of a formal man made law of nations that has cut humans off their natural rights, it is time to put in words the natural human rights, providing them with their natural rights again.

Man is a mere subject, unacceptable disrupted from his liberty in most of his life, according to the laws of today in 2010. In this old system of justice, the term “law” is a concept of institutionalised supremacy and is thus serving exclusively a fictitious legal entity, a corporate body, which is, by large, guided by a small group of people, who are thereby the rulers over a much larger group of humans. Because of that the term “law” has to be redefined according to these natural human rights. Accordingly justice is a natural requirement, which derives from the mental capability of a natural person, a human being, and is granted by the laws of nature. In general this law is always more profound than institutional, formal law. Consequently, in the conditions of these natural human rights, the term requirement already comprises a natural warrant.

The laws of nature and the creative force of life itself, are the highest and only measure of these natural human rights. By putting these human rights into words, the seed for a new quality of law is planted, which shall grow the grounding of new rules of peaceful relations. May these natural human rights written here remind humans of the dark ages of history and awaken them. May the people who carry on these written natural human rights by their acknowledgement, contribute actively to a world wherein all living beings face the day of all weapons silenced and cleared away for ever.

This preamble is a normative part of the natural human rights.

#### **Article 1**

Every human being is an inseparable part of nature and also the creative force of life itself, at the same time.

#### **Article 2**

Every human is a free mental being, which expresses itself in this world by its body and its creations.

#### **Article 3**

Every human is unique and unlike every other human being.

#### **Article 4**

Every human is identified by the natural law and inseparably connected with it.

#### **Article 5**

Every human is entitled to life, living environment, food and free expression.

#### **Article 6**

Every human is free to act, as long as no other human or a group is harmed by this actions.

#### **Article 7**



Every human has the right to migrate on the whole planet as long as no rights of other humans are violated.

#### **Article 8**

Every human has the freedom to choose where to live and to join or not to join others or groups of people.

#### **Article 9**

Every human has the right, to live in integrity.

#### **Article 10**

Every human is to be treated independently before the law, regardless of his or her colour, beliefs or any other differences. If within the framework of formal laws and justice a accusation is raised in any way, the affected human is considered innocent as long as proved otherwise. He or she has the right to to plead its own case or to seek procuracy by other humans or groups of her or his own choice.

#### **Article 11**

If a human is joining a group, he or she is acting in a useful manner according to the need of the group. Every human has the right to leave a group at any time.

#### **Article 12**

A group has the right to exclude a member, if she or he is not acceptable for the group any more. It is the duty of the group to balance out such a decision and to find an agreement with the person affected.

#### **Article 13**

A group has the freedom to include one person or another group. Under certain life-threatening circumstances inclusion is mandatory, but may be temporarily, depending on the judgement of the group. This needs to be carried out with respect of the natural human rights.

#### **Article 14**

Every group has the right to create its inner and outer affairs by itself. Concerning the outer affairs the rights of other humans and groups are to be respected. Thereby the natural human rights are to be followed.

#### **Article 15**

Every group has the right to join other groups or to border itself from other groups.

#### **Article 16**

Every human and every group has the right to defend itself against any form of attack. Thereby, the coice of means has to be adequate. Possible damages or injurys are to be avoided or minimized as far as possible. Force is only acceptable as the last means.

#### **Article 17**

The natural human rights are connected to humans inseparably. If they are subordinate under the formal right of a group, this connection is still intact, even if the formal right is restricting the natural human right in some parts.

#### **Article 18**

Formal right, existing in laws or other rules and standards is serving the group and its requirements.



In general it thereby always competes against the natural human rights. Thus, the formal right of the group is counted equal the natural right of an individual, as a group is provided with natural rights. Concerning this, every living organism can be used as an elementary example. Mutual relations are to be arranged in respect of different needs and free of violence as much as possible.

#### **Article 19**

As part and source of creation, humans are having a fundamental and natural claim of property on all resources in the world. They are allowed to take in possession as much property as they need for a living or, regarding land ownership, as they can cultivate. Considering different needs, this prevails as well for a group.

#### **Article 20**

If property is claimed by single humans or groups, it is, in general, to be provided freely to them. Ownership of property entails responsibility regarding the needs of all humanity, especially in the case of scarce resources. It can, in some parts, be mandatory to share these resources or to use them commonly.

#### **Article 21**

Natural resources are not to be bound or allocated to accounts within the accounting or financial department.

Thus, they are not to be divested.

Natural resources are to be dealt carefully, along with sensible attention to nature and humanity.

#### **Article 22**

A neutral body has to be formed by the people and groups acknowledging this proclamation, which then, on a trust basis, keeps the proclamation of the natural human rights, the associated notifications and certificates and is also undertaking all steps needed for this task, as soon as possible.

This body is also responsible for all needed announcements and is in charge of consultations in all questions regarding the proclamation of the natural human rights.

The exact design of this body has to be laid out within the founding statutes, under participation of all acknowledging people and groups.

#### **Article 23**

By every natural and legal person this proclamation can be joined by signing a certificate of approval in writing.

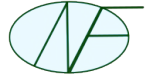
The “Round Table Berlin” (“Der runde Tisch Berlin”) is responsible for depositing and keeping this certificate of approval, until the formation of an international body keeping safe this proclamation.

A written notification is provided to the already joined natural or legal individuals to confirm the proclamation deposited.

A current list of all acknowledging natural and legal individuals will be published in the world wide web and this list is obtainable in written form after payment of the costs for making and shipping.

After depositing the certificate of approval, the admission is active from the 30th day after this date. The approval can be resigned by a written notification. The notice of cancellation is effective after depositing the written notification from the 356th day after this date.

This proclamation was deposited at “Der runde Tisch Berlin” on March 20nd 2010.



Stand 25.12.2014